

**State Representative Al Riley, 38th District
2010-2011 General Assembly Scholarship Application**

Personal Information

Name: _____

Street Address: _____

Town: _____ Zip Code: _____

Phone: _____ Fax: _____ E-Mail _____

Date of Birth: _____ Social Security Number: _____

Illinois Public University You Plan To Attend:

To ensure an unbiased evaluation of each applicant, all personal information will be omitted from the application prior to being referred to the Scholarship Review Committee.

EDUCATIONAL BACKGROUND

High School: _____

Grade Point Average: _____ Class Rank: _____

ACT: _____ SAT: _____

If currently enrolled in a community or junior college:

College: _____

Grade Point Average: _____

FOR ALL APPLICANTS:

List Accomplishments, Awards and Activities

Give the title and year of any honors and awards including athletic sports recognition.

For Office Use Only:

Applicant # _____

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EXTRA- CURRICULAR ACTIVITIES AND COMMUNITY SERVICE:

Please list extracurricular and community activities in which you have participated during the past three years. Include the length of time that you have actively participated.

Educational Field(s) of Interest:

List Illinois State universities to which you have applied and/or have been accepted for the academic year 2010-2011.

List any scholarships/grants/loans for the academic year 2010-2011 you have been awarded.

BE SURE TO ATTACH YOUR MOST RECENT HIGH SCHOOL OR COLLEGE TRANSCRIPT, TWO LETTERS OF RECOMMENDATION (ONE FROM A SCHOOL COUNSELOR/ADVISOR OR TEACHER AND ONE FROM ANOTHER SOURCE), AND FINANCIAL INFORMATION (IRS 1040 FORM, W-2 FORM, STUDENT AID REPORT FROM FAFSA APPLICATION OR THE ATTACHED FINANCIAL DECLARATION FORM).

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PERSONAL ESSAY

In the space provided, or on a separate sheet of paper, describe your goals and objectives, and the importance of a college education to you. (Approximately 300 words)

WITH FULL KNOWLEDGE OF THE ELIGIBILITY REQUIREMENTS FOR THE AL RILEY GENERAL ASSEMBLY SCHOLARSHIP, I HEREBY AFFIRM THAT I RESIDE IN THE 38TH REPRESENTATIVE DISTRICT AND THAT ALL OF THE INFORMATION PROVIDED IN THIS APPLICATION AND ATTACHMENTS IS TRUE, ACCURATE, AND CURRENT. I UNDERSTAND THAT FAILURE TO ABIDE BY THE REQUIREMENTS OR FALSIFICATION OF INFORMATION IN THIS APPLICATION WILL LEAD TO DISQUALIFICATION OF MY SUBMITTAL.

Applicant's Signature: _____ Date: _____

Parent/ Guardian's Signature*: _____ Date: _____

**Required if applicant is under 18 years of age.*

For Office Use Only:
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FAMILY INFORMATION

Father:

Father's Occupation:

Mother:

Mother's Occupation:

Other Relative or if applicable, List Guardian Responsible For You:

Occupation:

Family Members Now Enrolled in College

Name(s):

Relationship(s):

College(s) Attending:

List any scholarships/grants/loans:

Describe any extenuating circumstances (financial or otherwise) that you think might affect our decision in awarding this scholarship.

For Office Use Only:

Applicant # _____

FINANCIAL DECLARATION

Please have a parent or guardian fill out the financial information below or submit a completed 2009 W-2 or FAFSA form.

Name: _____ Date: _____

Statement of Income (information may be obtained from tax returns)

Gross annual income: \$ _____

Net annual income: \$ _____

Total Expenses

(Mortgage, rent, taxes, insurance, utilities, medical, etc.) \$ _____

State Representative Al Riley's 2010-2011 General Assembly Scholarship Checklist

Please be sure to return the following information to State Representative Al Riley, 38th District, 3649 W. 183rd St., Suite 102, Hazel Crest, IL 60429, by 4:00 p.m., March 19, 2010.

- Application form, signed by student and guardian (if applicant is under 18 years of age)
- Personal essay
- Two letters of recommendation
- Most recent high school or college transcript
- Voter registration card (preferred) or utility bill showing proof of residency
- Current IRS 1040 form, W-2 form, Student Aid Report from FAFSA application or financial declaration form

Reminders:

ALL INFORMATION SUBMITTED WILL BE CONFIDENTIAL.

1. Applicants are given a number that corresponds to their application to protect the identity of each student.
2. **Applicants must live in the 38th Representative District and plan to attend an Illinois public university.** If you are unsure of your residency, please find out **prior** to submitting your application. You can also find a downloadable map of the 38th District at Rep.Riley's website at <http://www.repalriley38.com> . Please click the "District" tab. You may go to the State Board of Elections website and do a search by address. The link is: <http://www.elections.illinois.gov/DistrictLocator/SelectSearchType.aspx?NavLink=1> Finally, you may call the 38th District office at 708-799-4364 for assistance.
3. The Representative Al Riley General Assembly Scholarship is only applicable to the University of Illinois system (Champaign-Urbana, Chicago(UIC), and Springfield campuses), Chicago State, Eastern Illinois, Governors State, Illinois State, Northern Illinois, Northeastern Illinois, Southern Illinois (Carbondale and Edwardsville campuses), and Western Illinois University. Attendance at private universities or community colleges is not allowable under this program.
4. To ensure equality among all applicants and to maximize the opportunity for the college experience, **these scholarships are limited to students who plan to start or continue a undergraduate collegiate course of study. Attendance to graduate, medical, law or other post baccalaureate professional school or course of study is not allowable for this scholarship.**

5. A voter's registration card provides proof of residency and confirms applicants live in the 38th District. If a voter registration card is not an option, please submit a gas, water, phone, or electric bill as proof of residency.

Applicants must include all information to be considered for a scholarship. Failure to provide any necessary documentation or providing false information will result in elimination from the scholarship review.

6. Applicants will be notified by mail if they do not receive a scholarship. All scholarship applicants will be contacted via U.S. mail whether or not they have been selected as winners. Please do not contact the district office before May 1st regarding the status of your application.

APPLICATIONS ARE DUE IN THE DISTRICT OFFICE BY 4:00 P.M., MARCH 19, 2009 OR MUST BE POSTMARKED TO THE DISTRICT OFFICE BY MARCH 19, 2009. APPLICATIONS RECEIVED OR POSTMARKED AFTER MARCH 19, 2009 WILL NOT BE ELIGIBLE FOR CONSIDERATION.